



UASD 29th ANNUAL CONVENTION

Davis Conference Center

Layton, Utah

“Building Public Trust Through Positive Engagement”

Convention-at-a-Glance

Wednesday, November 1st, 2017

*Wednesday sessions provide valuable information for management, board members, and staff. They are intended to serve as a resource for management in providing district staff with important training on topics relating to statutory requirements and operational issues, all within an afternoon. Convention registration is available for “Wednesday only” attendance for **staff, records officers, and board members**. This allows these individuals to attend only those sessions that address their specific areas of responsibility, or to fulfill statutory board-member training and certification requirements. The Wednesday training-session atmosphere allows for a more in-depth discussion addressing many important topics.*

11:00 am - 5:00 pm	Registration
11:00 am	Exhibits Open
1:00 - 4:50 pm	Training Sessions <ul style="list-style-type: none">• Newly Elected/Appointed Board-Member Specific Training & Certification (Also meets annual training requirements for sitting board members)• Public Engagement: Laying the Groundwork; Telling Our Story, How To...• Involvement in the Legislative Process: Legislators and the Public• Records Officers – Training by Utah State Archives
5:30 - 7:30 pm	Trust Tailgate - Burgers, Fruit, Chips, Ice Cream

Thursday, November 2nd, 2017

7:00 am	Registration
7:00 am	Exhibits Open & Continental Breakfast
8:30 -11:45 am	Partner's Program- Breakfast, & Creating Christmas Crafts
8:30 -11:45 am	General Session <ul style="list-style-type: none">• Important New Statutory Requirements from 2017 Legislative Session• New Travel/Per Diem Rules• Best Practices – Legislative Auditor General
12:00 - 1:10 pm	Luncheon – Keynote Speaker
1:10 - 1:30 pm	Annual UASD Business Meeting
1:45 - 4:45 pm	Afternoon Breakout Sessions (3 sessions beginning hourly) <ul style="list-style-type: none">The New Age of Increased TransparencyPersonnel Issues–Hot Topics, Why I-9s, and Other Critical IssuesMunicipal Market Update and Hot TopicsProcurement: State Contracts, RFPs, Professional Services, and more...Water Issues – Discussion of current, hot water issues
6:00 pm	Annual Awards Banquet - Entertainment – “Dueling Pianos”

Friday, November 3rd, 2017

7:30 am	Registration
8:30 am	Breakfast – <i>Mike Schlappi</i>
9:45 am	Prize Drawing
10:00 am	Review of 2018 Legislative Package
11:45	Prize Drawing – Adjourn