



## ***UASD 31<sup>st</sup> ANNUAL CONVENTION***

### ***Convention-at-a-Glance***

#### ***Wednesday, November 6<sup>th</sup>, 2019***

*Wednesday sessions provide valuable information for management, board members and staff. They are also intended to provide a resource for management in providing district staff with important training on topics relating to statutory requirements and operational issues, all within an afternoon. Convention registration is available for "Wednesday only" if it is desirable to have staff attend only the sessions that address their areas of responsibility and certification. (Full Conference Registration includes all Wednesday events)*

- 11:00 am-4:00 pm Registration and Exhibits  
1:00 -4:45 pm Afternoon Breakout Sessions  
Annual Certification Training for newly elected or appointed board members  
Open Meetings Training – Annual Requirement for all board members  
State Purchasing Resources and Tools for Districts  
Managing Exposure and Risk Management  
Social Media Response  
Employee Moral, Culture Shift, Aging Workforce  
5:30 pm Evening Welcome Reception

#### ***Thursday, November 7<sup>th</sup>, 2019***

- 7:00 am Registration and Exhibits Open with Continental Breakfast  
8:30-11:45 am Partner's Program  
8:30-11:45 am General Session – Employee Use of Government Property  
Current Issues and Resources, Government Registry, Procurement Policies  
Lobbyist Legislation affecting public officials  
Project Bonding, Governmental Immunity Limitations, Treasurers Bond  
12:00-1:10 pm Luncheon – Keynote Speaker - Representative Brad Wilson, Speaker  
Utah House of Representatives  
1:10-1:30 pm Annual UASD Business Meeting  
1:45-4:45 pm Afternoon Breakout Sessions  
GRAMA - Jeff Hunt with The Utah Media Coalition, & Roundtable  
District Governance, Proper Communications, Authorizations, and Reporting  
Social Media Response, Public Outreach and Management  
Procurement Process for Small to Large Districts  
Fraud and Internal Controls  
Impact Fee Reporting Requirements  
Water Issues Forum, Water Banking and other current issues  
6:00pm Annual Awards Banquet-Entertainment-"Ryan Shupe and the Rubber Band"

#### ***Friday, November 8<sup>th</sup>, 2019***

- 7:30 am Registration  
8:30 am Breakfast - Speaker: TBA  
9:45 -11:00 am Review of 2020 Legislative Package