

UASD 33rd ANNUAL CONVENTION

Convention-at-a-Glance

Wednesday, November 2nd, 2022

Wednesday sessions provide valuable information for management, board members and staff. They are also intended to provide a resource for management to provide <u>district staff</u> with important training on topics relating to statutory requirements and operational issues, <u>all within an afternoon</u>. <u>Convention registration is available for "Wednesday only" if it is desirable to have staff attend only the sessions that address their areas of responsibility and certification</u>. (Full Conference Registration includes all Wednesday events and sessions, as well as all Thursday and Friday events and sessions)

11:00 am-4:00 pm Registration and Exhibits 1:00 -4:45 pm Afternoon Breakout Sessions

Annual Certification Training for newly elected or appointed board members

Open Meetings Training – Annual Requirement for all board members GRAMA - State Archives training on a variety of topics for records officers

-Updated Public Notice Website and Records Portal

State Purchasing - Current procurement Issues

Fire and Water Breakout Session - NSDC National Discussion

5:30 pm Evening Welcome Reception

Thursday, November 3rd, 2022

7:00 am – 4:45 pm Exhibits Open (Exhibitor hall closes at 4:45 pm)

7:00 am Registration and Exhibits Open with Continental Breakfast

8:30-11:45 am Partner's Program 8:30-11:45 am General Session

Current Issues and Resources Procurement Policy Updates

Cyber Security: New Challenges in the Cyber World - CISA

12:00-1:10 pm Luncheon – Keynote Speaker - Governor Spencer Cox (invited)

1:10-1:30 pm UASD Annual Business Meeting 1:45-4:45 pm Afternoon Breakout Sessions

NSDC - Accessing and Applying for Grants

Communicating Our Message - Districts Make The Difference!

Managing in a High-Growth Environment Rates and Revenues During Inflationary Times The Impact of Rapid Growth Upon Districts

How to Attract and Hire Employees in an Employees Market Emergency Preparedness - Panel Discussion on Current Issues

6:00pm Annual Awards Banquet-Entertainment (TBA)

Friday, November 4th, 2022

7:30 am Registration

8:30 am Breakfast - Speaker: (TBA)

9:45 -11:00 am Review of 2023 Legislative Package