

# 36TH ANNUAL CONVENTION

## **NOVEMBER 5-7, 2025**

### PROGRAM:



- TRAINING SESSIONS & BOARD MEMBER TRAINING 1:00 – 5:00 p.m.
- EXHIBITS 11:00 a.m.- 4:30 p.m.
- EVENING RECEPTION 5:00 p.m.

#### NOVEMBER 6

- TRAINING SESSIONS 8:30 5:00 p.m.
- EXHIBITS 7:00 a.m. 4:30 p.m.
- PARTNER'S PROGRAM 8:00 11:30
- AWARDS BANQUET & ENTERTAINMENT 6:00 p.m.

#### NOVEMBER 7

- BREAKFAST & SPEAKER 8:30 a.m.
- LEGISLATIVE REVIEW 10:00 a.m.

# DAVIS CONFERENCE CENTER 1651 N. 700 W., Layton, UT 84041

For hotel reservations contact: HILTON GARDEN INN - 877-782-9444, or 801-416-8899 Mention you are registering for the UASD convention for discounted rates

If you have any questions, please contact LeGrand Bitter, 801-725-1312 or Heather Anderson, 310-404-9966