

#### 36th ANNUAL CONVENTION

Davis Conference Center 1651 North 700 West Layton, Utah

#### "DISTRICTS - CLOSEST TO THE PEOPLE"

### Wednesday, November 5, 2025

8:00 AM - 10:30 AM Exhibitor Set-up <u>Eclipse Expo A</u>

11:00 AM EXHIBITS OPEN <u>Eclipse Expo A</u>

11:00 AM - 1:00 PM REGISTRATION <u>Conference Center Reception Desk</u>

# **Wednesday Sessions**

1:00 - 2:00 PM

Meridian B,C,G \*\*BOARD MEMBER CERTIFICATION TRAINING (1 of 3)

Open Meetings Act Training Heather Anderson, Govt. Affairs Director

**Utah Association of Special Districts** 

**Zephyr** District Clerks - Responsibilities and Panel Discussion

Best Practices Session 1 of 2 for district clerks

*Meridian A,E,F* Records and Information Management Maren Peterson, Utah State Archives

Training (RIM) 101 State Records Committee, Exec. Sec.

2:00 - 2:30 PM BREAK - Visit with Exhibitors Eclipse Expo A

DOOR PRIZES, Refreshments

<sup>\*\*</sup>Board members attending all Board-Member Certification workshops Wednesday afternoon will receive a certificate for completing the board-member training required by Utah Statute.

2:30 - 3:30 PM

Meridian B,C,G \*\*BOARD MEMBER CERTIFICATION TRAINING (2 of 3)

Board Governance and LeGrand Bitter, Executive Director Statutory Requirements Utah Association of Special Districts

Fiscal and Budgetary Procedures for Seth Oveson, Local Govt. Manager

Local and Special Service Districts

Utah State Auditor's Office

**Zephyr** District Clerks - Responsibilities and Panel Discussion

Best Practices Session 2 of 2 for district clerks

*Meridian A,E,F* Records Officer CERTIFICATION Maren Peterson, Utah State Archives

Certification Test Completion onsite! Education & State Agency RIM Specialist

3:30 - 4:00 PM BREAK - Visit with Exhibitors Eclipse Expo A

**DOOR PRIZES (3:45 PM)** 

4:00 - 5:00 PM

\*\*BOARD MEMBER CERTIFICATION TRAINING (3 of 3)

<u>Meridian B,C,G</u> Fiscal and Budgetary Procedures for Seth Oveson, Local Govt. Manager

Local and Special Service Districts Office of the Utah State Auditor

**Zephyr** Why We Audit: To Help Kade Minchey

Organizations Improve Legislative Auditor General

Meridian A,E,F GRAMA and the Government Lonny J. Pehrson, Director,

Records Office Government Records Office

Divisions of Archives and Records Svc

\*\*Board members attending all Board-Member Certification workshops Wednesday afternoon will receive a certificate for completing the board-member training required by Utah Statute.

5:00 - 7:30 PM EVENING RECEPTION <u>Exhibit Hall</u>

Sponsored by: Streamline

## Thursday, November 6, 2025

7:00 AM REGISTRATION <u>Conference Center Reception Desk</u>

EXHIBITS OPEN <u>Eclipse Expo A</u>

Continental Breakfast <u>Eclipse Expo A</u>

Sponsored by: WCF Insurance

### Partner's Program

8:00 - 8:30 AM Continental Breakfast <u>Zephyr</u>

8:45 AM Speaker: Drum Circle (Suzy correlating) **Zephyr** 

RAISE THE FUTURE! - Charity Presentation

**DOOR PRIZES** 

#### **GENERAL SESSION**

Meridian B,C,G

8:30 AM Flag Ceremony Davis County Fire Honor Guard

Pledge of Allegiance

Introductions Jeff Richens

**UASD Chair** 

Welcome Mayor Joy Petro

Layton City Mayor

8:50 AM Current Issues Mark H. Anderson, Esq.

Updated & New Policy Templates Fabian VanCott, UASD General Counsel

New Statutory Requirements Rachel S. Anderson, Esq.

Fabian VanCott

9:40 AM BREAK - Visit with Exhibitors Eclipse Expo A

10:15 AM DOOR PRIZES

**10:25 AM** The Good, The Bad and... OK, Steve Hansen, CEO

It's All Gonna Be UGLY! Mike Stagg, Loss Prevention Manager Jason Watterson, Loss Prevention

Utah Local Governments Trust

11:05 AM New Cybersecurity Threats Ben Clapp, Cybersecurity Analyst

and Resources Utah State Cyber Center

11:45 AM *BREAK* 

## **Luncheon and Annual Meeting** STRATUS BALLROOM

**LUNCHEON** 12:00 Noon Sponsored by. Chapman and Cutler LLP

LRB Public Finance Advisors STIFEL, Nicolaus & Company, Inc.

**KEYNOTE SPEAKER:** Speaker Mike Schultz

Utah House of Representatives

1:10 PM ANNUAL MEETING **UASD Board Elections** 

> 2024 Annual Business Meeting Minutes Finance Review - Committee Report

Chair's Annual Report **Election Results** 

1:25 PM "Raise the Future" Charity Presentation

1:30 PM DOOR PRIZES - BREAK

#### THURSDAY AFTERNOON BREAKOUT SESSIONS

1:45 - 2:30 PM

Twilight 1&2 Balancing Innovation and Integrity: Mac Clemmens/CEO

AI for Today's Districts Streamline

Twilight 3&4 Running an Election for a Shelly Jackson

> **Deputy Director of Elections** Special District - 2025 Edition

Lt. Governor's Office

Using Website Tools, Checklists Seth Oveson <u>Zephyr</u>

& Other Resources Office of the Utah State Auditor

Digging Safely in Utah: Law Updates, Mary Ferrin Meridian A,E,F Blue Stakes

Best Practices, and Your Role

in Prevention

BREAK - Visit with Exhibitors 2:30 - 3:00 PM Eclipse Expo A

> Sponsored by: Moreton Asset Management

3:00 - 3:45 PM

Twilight 1&2 Balancing Innovation and Integrity: Mac Clemmens/CEO

AI for Today's Districts Streamline

Current HR Issues & Challenges Rachel Anderson, Fabian VanCott Twilight 3&4

> Panel Discussion Ann Green-Barton, UTA

Rob Moore, CUWCD

Clayton Preece, Smith Hartvigsen

Initiating Privacy Programs to Meet Christopher Bramwell, Director <u>Zephyr</u>

the GDPA Deadline Office of Data Privacy

Utah's Chief Privacy Officer

Meridian A,E,F Digging Safely in Utah: Law Updates, Mary Ferrin

Best Practices, and Your Role Blue Stakes

in Prevention

BREAK - Visit with Exhibitors 3:45 - 4:15 PM Eclipse Expo A

Sponsored by: Central Utah Water Conservancy District

**DOOR PRIZES** 

#### THURSDAY AFTERNOON BREAKOUT SESSIONS - Continued

4:15 - 5:00 PM

<u>Twilight 1&2</u> Why We Audit: To Help Kade Minchey

Organizations Improve Legislative Auditor General

<u>Twilight 3&4</u> Current Water Issues Tim Davis

**Zephyr** Privacy Awareness Training & Christopher Bramwell, Director

Compliance Under the GDPA Office of Data Privacy

Utah's Chief Privacy Officer

Meridian A.E.F Telling Your District's Story Greg Anderson, GM

Kearns Improvement District

### Awards Banquet STRATUS BALLROOM

6:00 PM AWARDS BANQUET

Sponsored by: Utah Local Governments Trust - Diamond

Olympus Insurance Smith Hartvigsen

ENTERTAINMENT Illusionist - Scott Andrews

Sponsored by: Utah Local Governments Trust - Diamond

Gilmore Bell, P.C. Smith Hartvigsen, P.C. Zions Public Finance

## Friday, November 7, 2025

7:30 AM REGISTRATION <u>Conference Center Reception Desk</u>

8:30 AM BREAKFAST STRATUS BALLROOM

Sponsored by: Utah Local Governments Trust - Diamond

Gilmore Bell, P.C.

Zions Bank Public Finance

**Featured Speaker:** Danelle Umstead, Olympian

Alpine Skier, Bronze Medalist

Sponsored by: Fabian VanCott

LRB Public Finance Advisors

9:45 AM <u>DOOR PRIZES</u>

**10:00 AM** REVIEW OF THE 2026 LEGISLATIVE PACKAGE

Mark H. Anderson, Esq.

UASD General Counsel, Fabian VanCott

11:45 AM <u>DOOR PRIZES</u> Certificates of Completion Awarded

12:00 NOON ADJOURN